

SPECIAL NOTE: Please be informed that <u>August 1G 2021</u> is the deadline for having this form <u>on file</u> in the St. Joseph County MSU Extension office. *You*, as a 4-H member, are responsible for delivering your completed form to your club organizational leader **prior to this deadline**, so your leader can deliver <u>all</u> club forms to the Extension office <u>at the same time</u> on or before the August 1G deadline. Do <u>not</u> turn your forms in to the MSU Extension office, as they will <u>only</u> be accepted from your club organizational leader.

Name		Birth Date	1	1	Fair ID
Street/P.O. Box	Town			Zip	
Parent/Guardian		Phone _			
Club Name					
I am also a member in the following 4-H club(s):					

When filling out class numbers remember 4-H age is as of January 1, 2024

Dept.	Sec.	Class	Project	Class Description	Yrs
72					
72					
					+

Exhibitor - Hold Harmless Waiver

As an Exhibitor at the St Joseph Co Grange Fair, I assume complete responsibility for personal injury to me or damage to property which may occur during the event or while I am on the premises of the event. I hereby release and hold harmless the St Joseph County Grange Fair Association, sponsors, promoters, and all other persons associated with the event from any and all liability for personal injury or property damage.

All livestock exhibitors (or family unit) shall obtain and keep in force, including setup and tear down, a general liability insurance contract with liability limits equal to or greater than \$1,000,000 each occurrence. I understand the responsibility of injury caused by livestock is solely the responsibility of the registered animal owner.

I have read this Waiver, understand it and sign below of my own free will.

X	
Signature	date
X	
Parent or Guardian signature required if participant is a minor	date