

St. Joseph County, MI 4-H HORSE COUNCIL



State Show Declaration Form

Due to the MSU Extension office by Friday, June 27, 2025

Please use this form to express your desire to attend the State 4-H Horse Show on August 14, 15, 16, or 17, 2025. Information about the show can be found at https://www.canr.msu.edu/horses_ponies/registration-information

Name:			
Email:			
	(where the rec	gistration link will be sent)	
Club Name: _			
Club Leader: _			
Horse you wa	nt to take to State:		
What day are y	ou showing? (Select one.)		
August 14	Ranch	August 16	☐ Senior (16-19)
August 15	Gymkhana	August 17	☐ Junior (12-15)
	☐ Miniature (11-19)		
Have you ever	attended the State Show? [☐ Yes ☐ No If yes, v	when?
•	oout you and your horse and y also use the back of this fo	• •	
4-H Member S	ignature		
			_
Parent Signatu	ure		
Leader Signature			