

Application for SPRING 2025
Gordon and Norma Guyer Public Policy Internship Award
Michigan State University

Please return completed applications to a coordinator listed below, along with supporting materials, by **Friday, April 11, 2025.**

Name: _____ Email: _____

Current/Campus mailing address:

Phone: _____ Semester of Graduation: _____

Major: _____ Academic advisor: _____

Course(s) in which you will enroll to receive credit for this internship: _____

Responsible faculty member (Name & Email): _____

Please include with your application:

- ___ A 1 to 2 page, double spaced, essay describing your interest in public policy and how your likely internship responsibilities align with that interest, the relevance of the internship to your academic program, and what you hope to learn from this internship opportunity. If the internship is not yet determined, be sure to discuss the internships in which you are most interested in the essay.
- ___ A professional resume
- ___ A copy of your MSU transcript. Please include either an official copy OR go to stuinfo.msu.edu and click on 'Courses by Term' to obtain a printout of courses you have taken along with corresponding GPA. If you are a transfer student, include transcripts from all other institutions you have attended.
- ___ A contact name, phone number, and address of the supervisor of your prospective internship, if available. Please also indicate whether your internship will be paid or unpaid, if available.

Selection criteria:

Academic performance; initiative; willingness to learn from others; ability to achieve internship goals; interest and experience in public policy; evidence that internship will offer challenging opportunities; relevance of proposed internship to public policy.

Orientation:

Mandatory orientation session for **SPRING 2025** scholarship recipients is scheduled for **Monday, May 5, 2025 at 5:30pm**. Before applying for the scholarship, please be sure you will be able to attend this orientation (via Zoom).

For more information, please contact your college representative:

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