

## Ingham County 4-H Horse Project Awards

### Outstanding Horse Member Award



Requirement to Apply	Applicant must be a 4-H Horse or Horseless Horse Project member in good standing for at least one project year.
Number of Awards Given	Up to five; top score in each category
Application Process	Complete Outstanding Horse Member application form top scores determined by point system.
Type of Award	The Ingham County 4-H Horse Committee will present an educational award and a gift to the top scores in 5 categories.

### Golden Feedbag Award

Requirement to Apply	An Individual or group who demonstrates Outstanding dedication to the 4-H Horse Program.
Number of Awards Given	One Recipient (may only win this award one time)
Application Process	Nomination narrations are accepted through September at the 4H office. Marked ballots are due at the October Horse committee (one vote per club adults by adults).
Type of Award	A plaque and name added to the plaque in the 4-H office.

### Jr Golden Feedbag Award

Requirement to Apply	Ingham County 4-H horse member ages 13-19 who demonstrates Outstanding service to the Ingham County 4-H Horse Program
Number of Awards Given	One recipient
Application Process	Nominations are accepted through September at the 4-H Office. The member is nominated in 100 words or less ballot. Ballots are voted on at the October Horse committee by their peers. Recipients are announced at the Horse Awards Banquet.
Type of Award	A plaque and name added in the 4-H office.

### **Barn Award**

Requirement to Apply	Horse Clubs choosing to decorate their barns compete based on daily scores relating to interaction with people at the barn, team work and cleanliness.
Number of Awards Given	The club receiving the highest daily score earns the daily ribbon. One club receiving overall combined highest score from all four days at Fair will be awarded a plaque,
Application Process	Participants sign up at the fair.
Type of Award	Daily Ribbon at the fair. Certificate for top score at the 4-H Horse Award Banquet.

### **Flamingo Award**

Requirement to Apply	Created in the memory of Brenda Curtis goes to the one who displays the best sportsmanship attitude and grace under pressure in the gymkhana speed classes.
Number of Awards Given	The judge will decide who the recipient will be.
Application Process	Members who have entered and show in gymkhana classes at fair.
Type of Award	A flamingo trophy and is presented at the end of the show on Saturday.

### **Paul Lang Memorial Overall Gymkhana Championship**

Requirement to Apply	Awarded to the 4-H member with the Highest overall Point total from, speed events during Achievement Day 1, Achievement Day 2 and the Ingham County Fair.
Application Process	Entries for Achievement Day 1, Achievement Day 2 and the Ingham County Fair.
Type of Award	The winner will be presented with a certificate during ceremonies on Sunday at the fair and receive their award at the banquet in January.

### **Senior Ceremony**

Requirement to Apply	4-H members in the horse project who are graduating seniors
Number of Awards Given	All 4H horse project members who are graduating seniors.
Application Process	The high school graduates write a short story sharing their 4-H career and goals for their future. This story must be typed and submitted at vet check.
Type of Award	The graduating seniors are honored at Fair in a riding ceremony led by the Ingham County Mounted Division, on Tuesday in the 4-H south arena.

**GOLDEN FEEDBAG AWARD**  
NOMINATIONS DUE NOVEMBER 3RD

Each year, recognition is given to a group or individual(s) who have demonstrated outstanding dedication to the Ingham County 4-H Horse program.

Nominations can be made by anyone by submitting a 150-word synopsis of why the nominee deserves this award. There will be a ballot at the October meeting, each club gets one vote; the nominees are honored and the recipient announced at the Horse Banquet.

My nomination for the Golden Feedbag Award is \_\_\_\_\_  
I feel they deserve this award because:

Submitted by: \_\_\_\_\_  
Name Phone #

**JUNIOR GOLDEN FEEDBAG AWARD  
NOMINATION DUE NOVEMBER 3RD**

Each year an award is given to a **member, age 13 - 19, who demonstrates outstanding service to the county 4-H horse program.** See page 23 of your Horse Handbook for further information.

I FEEL \_\_\_\_\_ DESERVES THE JUNIOR GOLDEN FEEDBAG AWARD  
BECAUSE (100 words or so):

Submitted by \_\_\_\_\_  
Name Phone #

## Ingham County

### Outstanding 4-H Horse Member Award



This award is intended to promote participation in all aspects of 4-H, at club, county and state levels, with recognition given to community service, leadership, promoting 4-H, recordkeeping and overall 4-H participation, as well as participation in the 4-H Horse Program.

The Ingham County 4-H Horse Committee will present an educational award and a gift to the top scoring horse project member in each of the following categories:

- X first year 4-H and Horse Project
- X first year in 4-H Horse Project, and 2 years/up for other projects
- X two and three years in Horse Project
- X four to six years in Horse Project
- X seven years and over in Horse Project

Applicant must be a 4-H Horse Project member in good standing for at least one project year (September through August of the year the award is applied for) and 9 - 19 years old (4-H age). Horseless Horse Project members are eligible to apply for this award.

- The current project year is considered from September through August.
- Categories are cumulative unless otherwise indicated-count **all** activities that are described for all years that the member has been in 4-H.
- A member may not qualify for points in each and every section! That is not counted against them.

Members apply for this award by **completing this form and turning it in to the 4-H office by 5:00 on December 2nd.**

This form must be reviewed **and signed** by the Horse project leader.

4-H'ers may win this award once in each category.

Interviews may be given if the point spread is five or less among high point individuals or at the discretion of the selection committee. Categories marked with an asterisk (\*) will be used as tie-breakers in case of interviews.

**Use additional sheets of paper as needed.**



Name: \_\_\_\_\_ Ingham County 4-H Outstanding

Horse

Address: \_\_\_\_\_

Member Award

Street or Road

City

Zip

Phone: \_\_\_\_\_

Club: \_\_\_\_\_

Birthdate \_\_\_\_\_ Age as of January 1, current year: \_\_\_\_\_  
month/day/year

Years in 4-H Horse Project: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

**Which Award are you applying for?**

- first year 4-H and Horse Project
- first year in 4-H Horse Project, and 2 years/up for other projects
- two and three years in Horse Project
- four to six years in Horse Project
- seven years and over in Horse Project

Questions	Points Per Year or Project	Total Points
<p><b>1. How many horse project club meetings did your club have during the past 4-H year?</b> _____</p> <p><b>1a. What percentage of these club meetings did you attend?</b> _____</p> <p><b>1b. Are you a member of a 4-H community club?</b> _____ <b>What percentage of community club business meetings did you attend this year?</b> _____</p>	<p>25-49% - 10 points 50-74% - 25 points 75-89% - 35 points 90-100% - 50 points</p> <p>25-49% - 02 points 50-74% - 05 points 75-89% - 10 points 90-100% - 15 points</p>	
<p><b>2. Have you ever been a 4-H club officer? Yes_____ No_____</b> <b>If yes, list club/s, office/s, # of years?</b></p> <p>_____</p> <p>_____</p> <p>_____</p>	5 points per year	
<p><b>3. How many monthly County Horse Committee meetings have you attended this project year?</b> _____</p> <p>(attach extra pages as needed)</p>	5 per meeting	

Questions	Points Per Year or Project	Total Points
<p><b>4. How many years have you participated in the 4-H Horse project at the Fair?_____ (Note: you do not have to have shown a horse to qualify for points in the category - if you went to the Fair and participated in the 4-H horse project there by doing barn duty, working gates, etc., you may include that here.</b></p>	<p><b>5 points per year</b></p>	
<p><b>5. Participation in the Fair OTHER THAN the horse project, CURRENT PROJECT YEAR ONLY (for example, Ambassador, Talent Show, crafts, demonstrations, dairy, teen leadership, foods, etc.) - list your exhibits (for this year=s Fair only)</b></p> <p>_____</p> <p>_____</p> <p>_____</p>	<p><b>2 points per exhibit</b></p>	
<p><b>6. How many years have you used the 4-H Members Personal Record Book?_____ (Must be brought to an interview if you qualify)</b></p>	<p><b>10 points per year</b></p>	
<p><b>7. How many years have you <u>completed</u> a county-level horse related project such as horse judging, hippology, etc?</b></p>	<p><b>5 points per year</b></p>	
<p><b>8. How many times have you given a speech, demonstration or other presentation, or written a paper (composition, theme or term paper) that was <u>related to</u> your 4-H horse project (for example, club and/or Fair demonstrations, speaking at Kettunen Center, Jamboree, Kiwanis or other service club, school or class, etc.)? List the activity, where and when:</b></p> <p>_____</p> <p>_____</p> <p>_____</p>	<p><b>2 points each maximum 30 points</b></p>	
<p><b>9. How many years have you attended 4-H Horse Camp as a participant or as a helper? _____</b></p> <p><b>(Attach extra pages as needed)</b></p>	<p><b>10 points per year</b></p>	

Questions	Points Per Year or Project	Total Points																		
<p><b>10. List your involvement in any community service programs like Proud Equestrian Program, 4-H club community service projects, Church service groups, charity organizations, etc. Briefly describe what you have done:</b></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p><b>5 points each</b></p>																			
<p><b>11. Have you worked <u>as a helper</u> at county-level 4-H horse activities other than camp (for example; Leaders Show, Horse Awards Banquet, etc.)? List the year, event, and how you helped:</b></p> <p>_____</p> <p>_____</p> <p>_____</p>	<p><b>5 points per event &amp; activity</b></p>																			
<p><b>12. How many years have you exhibited at Achievement Day?</b></p> <p>_____</p>	<p><b>5 points per year</b></p>																			
<p><b>13. List <u>state-level</u> 4-H events related to your 4-H horse project that you have participated in (for example, State Show as a helper, State Show as a delegate, State 4-H Trail Ride, Jamboree, Kettunen Center workshops, Exploration Days as a delegate, Exploration Days as an option helper, 4-H Benefit Clinic, etc.) <i>Attach extra pages if you need to.</i></b></p> <table border="0"> <thead> <tr> <th data-bbox="110 1539 180 1570"><u>Year</u></th> <th data-bbox="334 1539 532 1570"><u>Activity/Event</u></th> <th data-bbox="672 1539 870 1570"><u>What You Did</u></th> </tr> </thead> <tbody> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table>	<u>Year</u>	<u>Activity/Event</u>	<u>What You Did</u>	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	<p><b>5 points for each</b></p>	
<u>Year</u>	<u>Activity/Event</u>	<u>What You Did</u>																		
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Questions	Points Per Year or Project	Total Points
<b>14. List national-level events related to your 4-H Horse Project that you have qualified for and/or participated in (for example: judging team, hippology, demonstrations, State 4-H Horse Award winner, etc.)</b>	<b>2 points if you qualify, plus 5 points for participation (in each event)</b>	
<b>15. List your participation in any other (non 4-H) horse related educational/promotional activities, not including exhibiting (for example), breed clinics, stallion expo, seminars, equine classes, parades, working breed shows, Stallion Expo, contests, etc.):</b>  <u>Year</u> <u>Activity</u>  _____            _____  _____            _____  _____            _____	<b>2 points for each</b>	
<b>16. Have you participated in an equestrian team, and participated in at least 2/3 of the meets? _____</b>	<b>2 points per year</b>	
<b>17. Have you ever submitted a County Medal, Head/Heart or state award nomination application in any 4-H project area?</b>  _____	<b>5 points per award per year submitted</b>	

*Remember to attach extra pages as needed*

**Member's Statement: I have filled out my application and believe it to be correct.**



\_\_\_\_\_

**Signature of 4-H Member**



**Leader's Statement: I have reviewed this member's application and believe it to be correct to the best of my knowledge. I would recommend this member for the Ingham County Outstanding Horse Member Award.**



\_\_\_\_\_

**Signature of 4-H Leader**



**This application must be sent to the 4-H Office on December 2nd by 5:00 p.m.**

*A gift card will be presented to the award recipients toward the purchase of a gift of their choice.*