

Market Poultry Project Record Book 2024 U.P. State Fair

Beginner (ages 8-10)

CLASS: CORNISH HENS [] BROILER [] ROASTER []

Consult U.P. Fair Exhibitor's Guide for class weight and bird age

IMPORTANT: In order to participate in the U.P. State Fair Small Animal Auction, exhibitors are required to submit a completed market livestock record book and achieve a minimum score of 40 in the scoring rubric.

Records books may be picked up in the poultry barn office on 1:00 p.m., Friday, August 16th PLEASE TYPE, PRINT, OR WRITE CLEARLY. The record book needs to be completed by the exhibitor.

> ALL POULTRY PROJECT RECORD LIVESTOCK BOOKS ARE DUE by 1:00 PM EDT: Monday, August 12, 2024

NAME AND EXHIBITOR NUMBER MUST BE PRINTED LEGIBLY ON THE FRONT COVER OF THE MARKET LIVESTOCK RECORD BOOK.

Name

EXHIBITOR CELL PHONE NUMBER

(best # to reach you during fair week)

U.P. State Fair Exhibitor No. _____

Club Name _____

Club Leader _____

County Years in Project

Official Fair Age

(Fair age is the exhibitor's age on January 1 of the year of the fair)

1

Poultry Meat Bird Project Record Book 2024 UPSF - Beginner

Name: _____

Date of Birth:

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

Youth Signature: _____ Date: _____

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature:	Date:	

RECORDS START WITH POSSESSION OF YOUR ANIMAL(S) AND END WITH FAIR WEEK ESTIMATES!



Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

2

Poultry Meat Bird Project Record Book 2024 UPSF - Beginner

Why Keep Records?

By keeping records, you will be able to see how much progress you make this year and over the course of your 4-H career as you set goals and work to accomplish them.

Good records will:

- Help you learn about animals, their rate of growth, the feed they require, the cost of the feed they require and their habits.
- Increase understanding of your project's financial outcome.
- Assist you in gathering information to market your animal.
- Improve your management practices.
- Keep track of your project activities and learning experiences.
- Allow you to better plan for future livestock projects.

If you have questions or need help on this record book, please contact your leader, parent/guardian, or County MSU Extension Office.

PLEASE PRINT OR WRITE CLEARLY.

Project Information (Submit one completed record book for each market species)

Nam	Name and /or description of Animal(s)		
Bree	Breed(s):		
Iden	Identification number:		
Estim	ated Birth date of animal(s):		
	Date of ownership or purchase date:		
Estim	Estimated beginning value of animal(s):		
Please tell us about your project animal (check all that apply):			
	Purchased my project animal(s)		
	Project animal(s) are bred & owned (from an animal on my family farm)		
Other (p	lease explain):		

Comments by Leader/Parent (optional):_____

This Year's Project Goals

Complete this portion of the record book pre-project or once animals are purchased.

Date this page completed:

Please explain three goals that you have for your poultry project:

1.		
-		
2.		
-		
3.		

Please list three potential buyers you plan to approach this year:

1.	
2.	
3.	

Herd Health P	Plan	
Project Owner Information		Physical Address where animal is housed
Name		
Phone		
	purchase price	or estimated value of the animal
Breeder		
Veterinarian Co	ontact Information	
Name		
Phone		
Address		

What is the target weight for your animal?	
Describe your animal housing/barn/facility	
List 5 biosecurity protocols you have implemented in your plan.	
What did you do to keep your animal healthy? (Consider the Five Freedoms of Animal Welfare)	

Please use additional sheet if needed.

Herd Health Plan: Production Calendar- Complete this calendar **before** you take possession of your animal to plan how you will manage and care for your animal. Focus on animal care. Include information regarding animal housing, biosecurity protocols, treatment protocols and any notes of feed types you may use. This is a projection. Project your estimated cost.

January	General Management	Feeding	Health
February	General Management	Feeding	Health
March	General Management	Feeding	Health
March	General Management	Feeding	Health
March	General Management	Feeding	Health
March	General Management	Feeding	Health
March	General Management	Feeding	Health
March	General Management	Feeding	Health
March	General Management General Management	Feeding	Health

Herd Health Plan: Production Calendar

May	General Management	Feeding	Health
June	General Management	Feeding	Health
July	General Management	Feeding	Health
		5	
		F	
August	General Management	Feeding	Health

Inventory of Supplies and Equipment

This is a record of what you have before you start your project, borrow, or utilize from your club. It can include items listed under equipment and supplies in your expenses record.

item description	quantity	borrowed or club equipment Y/N

Feed Type* lbs. Monthly Total lbs. cost lbs. cost cost lbs. cost lbs. Cost Week 1 Week 2 Week 3 Week 4 Week 5 Week 6 Week 7 Week 8 Week 9 Week 10 Week 11 Week 12 Week 13 Week 14 Week 15 Week 16 Week 17 Week 18 Week 19 Week 20 TOTALS *Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc. TOTAL TOTÁL FEED *The estimated value of homegrown feed needs to be included. Number of birds reflected on this chart. FEED COST add column add column

Weekly Feed Record (add additional pages if needed)

Expense Record

Record all expenses, including date of purchase, description of the expense, and cost.

Health costs-include vaccinations, medications, treatment for parasite control, and hoof trimming, ,vet fees, cost of any required health tests

Equipment-include blowers, trimming chute, clippers, show sticks, halters, brushes, combs, hoses, feeders, pitchforks, wheelbarrow, stalls, show boxes, fences

Facility costs-include estimated cost of utilities to house your animal, bedding, repairs, housing rent/lease fees

Advertising/Marketing- include cost of buyer's letters, printing, postage, promotion, and buyer gifts Transportation-include costs to transport the animal to and from weigh-ins, buyer visits, and to the fair Supplies- include costs for show shampoos, grooming products, clipping/shearing fees, show clothes, stall decorations

Registration/certification fees- include fair fees, fair pass, DNA testing, YQCA certification costs, lost tag fees

date purchased	item description	cost

(add column)

Weigh your birds at least once each week. It is recommended to choose and identify three birds as your "representative" birds that you weigh each week.

Weight Record (Add additional pages if needed.

	Bird 1
Date	Weight
Week 1	
Week 2	
Week 3	
Week 4	
Week 5	
Week 6	
Week 7	
Week 8	
Week 9	
Week 10	
Week 11	
Week 12	
Week 13	
Week 14	
Week 15	
Week 16	
Week 17	
Week 18	
Week 19	
Week 20	
(Final)	

	Bird 2
Date	Weight
Week 1	
Week 2	
Week 3	
Week 4	
Week 5	
Week 6	
Week 7	
Week 8	
Week 9	
Week 10	
Week 11	
Week 12	
Week 13	
Week 14	
Week 15	
Week 16	
Week 17	
Week 18	
Week 19	
Week 20	
(Final)	
	11

Bird 3			
Date	Weight		
Week 1			
Week 2			
Week 3			
Week 4			
Week 5			
Week 6			
Week 7			
Week 8			
Week 9			
Week 10			
Week 11			
Week 12			
Week 13			
Week 14			
Week 15			
Week 16			
Week 17			
Week 18			
Week 19			
Week 20			
(Final)			

Poultry Meat Bird Project Record Book 2024 UPSF – Beginner

Bird 1	Bird 2	Bird 3	Total	Final Average
Column A	Column B	Column C	Column D	weight
				Column E
(Final weight from page 6)	(Final weight from page 6)	(Final weight from page 6)	(Final weight= Bird 1+ Bird 2+ Bird 3)	(Column D divided by 3)

Project Expenses:

Total Feed Costs	Total Cost	Total Expenses
Column F	Column G	Column H
(Total Feed Costs from page 4)	(Total Expenses from page 5)	(Column F + Column G)

Calculate Your Break Even Price:

Total Expenses Column I	Total # of Birds Raised Column J	Final Average Weight Column K	Break Even Price per Pound
(Total Expenses from column H)	÷	(Final average weight from column E)	Column I divided by Column J divided by Column K (I÷J÷K=)

Project Reflection:

Please respond to the following questions (additional pages can be added).

1. What does quality animal care involve?

Poultry Meat Bird Project Record Book 2024 UPSF – Beginner

Project Reflection Bonus Questions:

Please respond to the following bonus questions to increase your final score. (additional pages can be added)

1. Integrity is always following a code of ethics. List three (3) characteristics an exhibitor with integrity would display.

2. Market poultry is judged on the basis of conformation, fleshing, finish, and uniformity. Describe what a judge would look for in one of these characteristics.



Scoring

Beginner

Deginin			
PAGE	CONTENT	POINTS POSSIBLE	SCORE
1	Exhibitor Information	2	
3	Animal Information	2	
4	Goals	6	
4	Potential Buyers	6	
5	Herd Health Plan	10	
6-7	Herd Health Plan Production Record	10	
8	Inventory of Supplies	10	
9	Feed Record	15	
10	Expenses Record	10	
11	Weight Record	15	
12	Average Weight Calculations	2	
12	Project Expense Calculations	2	
12	Break Even Calculations	5	
13	Question 1	5	
	TOTAL POINTS	100	

Upper Peninsula State	Fair
June	<u> </u>

Exhibitor Name

Exhibitor Number

	BONUS QUESTIONS		
14	Question 1	5	
14	Question 2	5	