**Ottawa County 4-H**

**Rabbit Declaration**

**Holland Fair**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Back No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My child is planning to show rabbits at the Berlin Fair this year. I understand that all show declarations must be sent to the Coordinator **by July 1st.**

Please place an X in the appropriate box for each class the 4-H member will be entering.

|  |  |  |  |
| --- | --- | --- | --- |
| Showmanship | | | |
| Novice (5-7) | Jr. (8-11) | Int. (12-14) | Sr. (15-19) |

Indicate any animals that will be being brought to the fair.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Rabbits** | Jr. Doe  Under 6 months | Int. Doe  6-8 months | Sr. Doe | Jr. Buck  Under 6 months | Int. Buck  6-8 months | Sr. Buck |
| Californian |  |  |  |  |  |  |
| Dutch |  |  |  |  |  |  |
| Havana |  |  |  |  |  |  |
| Holland Lop |  |  |  |  |  |  |
| Lionhead |  |  |  |  |  |  |
| Mini Lop |  |  |  |  |  |  |
| Mini Rex/Rex |  |  |  |  |  |  |
| Mini Satin |  |  |  |  |  |  |
| Mixed Breed |  |  |  |  |  |  |
| Netherland Dwarf |  |  |  |  |  |  |
| New Zealand |  |  |  |  |  |  |
| Other Large Breed |  |  |  |  |  |  |
| Other Small Breed |  |  |  |  |  |  |
| Polish |  |  |  |  |  |  |
| Satin |  |  |  |  |  |  |
| Wool Breed |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Cavies** | Male | Female |
| Abyssinian |  |  |
| Peruvian |  |  |
| American |  |  |
| Other |  |  |

If Holland Fair becomes an open youth fair you have

my permission to share my information with the open coordinator.

\_\_\_\_\_

Send by July 1st to: Lori Besteman

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Hudsonville, MI 49426

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