



4-H/FFA MARKET LIVESTOCK RECORD



Beef or Dairy Beef

(Circle correct species)

YEAR: _____

This report is due at the time of check-in/weigh-in!!

Name: _____ 4-H Age: _____ Years in beef project: _____

Member Code: _____ 4-H Club/FFA Code: _____

4-H Club/FFA Chapter: _____

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Project Suggestions:

1. Select and own one or more market animals of a kind (dairy or beef steers, heifers, lambs or swine).
2. Develop management goals with parents and livestock leader.
3. Develop marketing goals with parents, leader and banker.
4. Manage and market according to goals.
5. Animals may be exhibited in a local event or sold when reaching market desirability. Chick with your 4-H leader or FFA instructor for special show requirements at the start of your project.
6. Always strive to obtain carcass information.

Management and Goals: (Plan for housing, feeding, marketing final product-develop with leader and parents)

Financing Plan: (How the project will be funded and marketed)

Answer all of the following questions:

1. Explain how you have cared for your beef project animal(s).
2. What do you feed your project animal(s), how much, and how often?
3. What have you done to prepare your project animal(s) for the fair?
4. What is the biggest challenge you have encountered with your project animal(s)?
5. What have you learned through raising your project animal? Explain.

4-H/FFA LIVESTOCK PICTURE(S)

*Please attach a photo of your
4-H/FFA project*

Market Beef Financial Statement

Expenses	Market Steer/Heifer	Notes (optional)
a. Feed costs (include hay, grain, minerals etc.)		
b. Veterinary costs (vaccinations & medicine)		
c. Any other costs (bedding, trucking etc.)		
d. Total Cost of Raising [a+b+c]		
e. Beginning cost or value of market steer/heifer		
f. Total cost of raising & cost of market steer/heifer [d+e]		
Income		
g. Estimated fair weight of animal		
h. Estimated Price/Pound based on current market		
i. Estimated Auction bid (if applicable)		
j. Estimated Gross Income [g×h+i]		
Estimated Profit or Loss [j-f]		

What are your goals for this project area for next year?

FAMILY OWNERSHIP OF ANIMAL PROJECT(S)

We, _____, make known that the _____
Parent/Legal Guardian (print) *Species*

Animal project(s) was born and raised on the family property and _____
Youth's Name (print)

is providing at least 75% of the proper care and maintenance for the animal(s) in question.

Parent/Legal Guardian Signature

Date

Youth's Signature

Date

PURCHASE AGREEMENT (MARKET ANIMALS ONLY)

I (we) _____ here by provide this animal at a cost of _____
Seller (print)

\$ _____ to _____. Payment in full will be required following
Buyer Youth Member (print)

conclusion of the Hillsdale County Fair, after the youth member receives their animal sale premium payment. It is an exception that the youth member provides at least 75% care and follow all prescribed and accepted livestock exhibiting practices. Furthermore, this youth has acquired the use of this animal by the proper possession date.

Seller Signature (Owner of Animal)

Date

Buyer Signature (Youth Member)

Date

Parent(s)/Legal Guardian Signature

Date

PLEASE ATTACH A COPY OF THE PROOF OF OWNERSHIP FOR THIS ANIMAL OR USE ONE THE ABOVE FORMS (copy of registration paper, bill of sale or animal lease agreement available at the MSU Extension Office.)

PROJECT ANIMAL CERTIFICATION/CARE FORM

PROJECT ANIMAL CERTIFICATION: We, the youth department exhibitor and parent/guardian, certify that we have read, acknowledge, accept and will abide by all the rules as set forth in the Hillsdale County Fair Department section of the above-identified animal(s). Nor has is received any substance not approved by the Federal Food and Drug Administration (FDA), the United States Department of Agriculture (USDA) and /or the Fair for slaughter/breeding stock animals. This includes, but is not limited to, diuretics, steroids, and tranquilizers. We also certify that, with respect to any drug, chemical or feed additive approved by the FDA and/or USDA for slaughter animals, that the applicable withdrawal period as recognized by the FDA has expired prior to weigh-in/entry at the fair (whichever occurs first). Cattle offered for sale have been fed materials that are in compliance with the Food and Drug Administration Regulation. Specifically, Title 21 Pare 589.2000 of the code of Federal Regulations (effective August 4, 1997) prohibits the feeding of ruminant meat and bone meal to ruminant animals.*

We acknowledge and accept the fact that all animals entered in the Hillsdale County Fair Youth Department classes are subject to blood, urine and tissue tests, and that Youth Department Fair officials reserves the rights to disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and in the Hillsdale County Fair Youth Department section of the fair premium paper. Disqualification will result in the forfeiture of all trophies, special awards, livestock sale premium monies and other consideration earned, and the assessment of a fine against any and all premiums earned in association with the animal(s) disqualified. In addition, the exhibitor will be subject to any and all the penalties as detailed in the penalties for misconduct. If the animal is disqualified because of a positive test and/or the carcass in condemned at slaughter, the class placing's will not be changed

We will allow the designated veterinarian to draw any and all samples deemed appropriate from our animals(s).

We will indemnify and hold harmless the Fair and all of its sponsors and assisting organizations, their employees and agents, against all legal or other processing's in connection with said drug testing. We will indemnify and hold harmless the Fair and its sponsors and assisting organizations against all claims of injury to the animal and any damage or injury to any person or property caused by the animal.

PROJECT ANIMAL CARE: We have read, acknowledge, accept and will abide by all the animal care/housing maintenance rules as set forth in the Hillsdale County Fair Youth Department section of the Fair premium paper and these listed below:

Keeping the exhibit space assignments clean is the responsibility of the exhibitor. Pens or cages will be checked by project superintendents on a daily basis for cleanliness. Chores must be completed twice daily, by 10:00 am and 8:00 pm. If a pen or cage is not clean, it will be tagged by the project superintendent. If a men or cage is tagged, the exhibitor MUST check in with the project superintendent at times at times stated on the pen tag. First and second offense will result in a written warning tag, as well as a meeting with member, project superintendent and a parent or responsible adult. A third offence in the same specie will result in a ONE YEAR suspension from exhibition of that specie at eh Hillsdale County Fair.

CODE OF CONDUCT: We agree to conduct ourselves with honesty, integrity and good sportsmanship. We will treat all fair and livestock show management personnel, fair officials, judges and exhibitors with courtesy, cooperation and respect and shall not direst any abusive or threatening conduct toward them. Furthermore, we will not direct criticism or interference with fair and livestock show management personnel, fair officials, judges and exhibitors in conducting the activities associated with the event. We understand that any conduct that is contrary to these items will be brought before the Youth Division Fair Advisory Committee for review and may result in the disqualification of individual people and animal(s) from the activities associated with the Hillsdale County Fair Youth Department.

*For a copy of the Rule Provisions contact the MSU Extension Office.

PROJECT BOOK VALIDATION:

Exhibitor Signature

Date

Parent/Guardian Signature

Date

4-H/FFA Leader Signature

Date

General Fair Superintendent's Initials (AT FAIR CHECK-IN)

Ear Tag