



4-H/FFA LIVESTOCK RECORD

Dairy Female Project Report

COMPLETE 1 PER EXHIBITOR



YEAR: _____

This report is due at the time of check-in!

ATTACH PROOF OF OWNERSHIP FOR ALL ANIMALS EXHIBITED

Exhibitor Name: _____

4-H Age: _____ Years in 4-H: _____ Years exhibited dairy: _____

4-H Club/FFA Code: _____ Member Code: _____

4-H Club/FFA Chapter: _____

4-H Club/FFA Chapter Leader: _____

Please attach a photo of you and your project animal(s).

Complete Tables for ALL Animals Exhibited

PRINT LEGIBLY

	Animal #1	Animal #2	Animal #3
Name of Animal			
RFID Tag #			
Birth Date			
Class # and Description From Fair Book			
Breed			
Ownership Status Indicate: Bred by exhibitor, Purchased by exhibitor, Family Owned, Lease			
Date Purchased or Acquired			
Sire			
Dam			
Whose property is the animal primarily housed at during the year?			
What type of housing is provided? Use all that apply: Pasture, Shed, Barn, Freestall, Bedding Pack, Calf Hutch, etc.			

MANAGEMENT PRACTICES:	Animal #1	Animal #2	Animal #3
Vaccination(s): Date(s) Administered Product(s) Used Person(s) Performing Task			
Dehorning: Date performed Method used Person(s) Performing Task			
Breeding: Date(s) Bred Service Sire(s) Person(s) Performing Task			
Pregnant or Open? Indicate type of pregnancy check			
MILK PRODUCTION (If Applicable)	Use DHIA 305-2X-ME: The lactation record for a cow with a minimum of 50 days in milk that is extended to 305 days in milk, adjusted for location, age and season of calving to a mature cow basis and adjusted to twice a day milking basis if milked more than twice a day. (ME: Mature Equivalent)		
Lactating Cows housed in the 4-H Expo Building must be milked in the 4-H Expo Building and milk MUST be dumped. Containers will be provided, milking equipment is not. Exhibitors may house their Lactating Cows in the open barn for the week (to utilize fair milking parlor).			
Will the Lactating Cow be housed in 4-H Expo Building or Open Class during fair?			
Is animal on DHIA or Owner Sampler Test? Y/N			
Dept. 2, Sec. 1 Dairy Production Entry? Y/N Animal must be on DHIA or Owner Sampler Test to enter. Attach Record to Project Report. Records are to be on display near the animal.			

305-2x-ME Lbs. Milk			
305-2x-ME Lbs. Butterfat			
305-2x-ME Lbs. Protein			

Answer all of the following questions:

1. Explain how you have cared for your dairy project animal(s).

2. What do you feed your project animal(s), how much, and how often?

3. What have you done to prepare your project animal(s) for the fair?

4. What is the biggest challenge you have encountered with your project animal(s)?

5. What successes have you had with your project animal(s)?

6. What have you learned from doing a dairy heifer project?

Superintendent Remarks: _____

**ATTACH PROOF OF OWNERSHIP FOR ALL ANIMALS EXHIBITED
OR USE ONE OF THE FORMS PROVIDED**

(copy of animal registration, bill of sale, family ownership stmt, lease agreement, etc.)

FAMILY OWNERSHIP OF ANIMAL PROJECT(S)

I/We, _____, make it known that the Dairy animals referred to in this
Print Family Animal Owner's Name
Project Report were born and raised on the family property. The exhibitor signed below has given as much of the proper care and maintenance as possible for the animal(s) in question.

Family Member/Owner Signature

Date

Exhibitor Signature

Date

Parent/Legal Guardian Signature

Date

BILL OF SALE

I (We) _____ hereby provide this animal at a cost of \$ _____ to
Seller

Buyer/Exhibitor

Animal Name/Tag#: _____

I certify this youth has acquired this animal on or before the possession date of July 1. If the animal remained on the Seller's premises after the sale, the Seller certifies that the Buyer (youth member) has given as much of the proper care and maintenance as possible for the animal(s) in question.

Seller Signature

Date

Buyer Signature (Exhibitor)

Date

Parent/Legal Guardian Signature

Date

DAIRY FEMALE LEASE AGREEMENT

I (We) _____ here by lease this dairy heifer to _____
Lessor Lessee/Exhibitor

for use in the 4-H/FFA Youth Programs and exhibition in the Youth Department of the Hillsdale County Fair. I certify this youth has acquired this animal on or before the possession date of July 1. If the animal remained on the Lessor's premises, the Lessor certifies that the Lessee (exhibitor) has given as much of the proper care and maintenance as possible for the animal(s) in question.

Animal Name/Tag#: _____

Lessor Signature (Owner of Animal)

Date

Lessee Signature (Exhibitor)

Date

Parent/Legal Guardian Signature

Date

PROJECT ANIMAL CERTIFICATION/CARE FORM

PROJECT ANIMAL CERTIFICATION: We, the youth department exhibitor and parent/guardian, certify that we have read, acknowledge, accept and will abide by all the rules as set forth in the Hillsdale County Fair Department section of the above-identified animal(s). Nor has is received any substance not approved by the Federal Food and Drug Administration (FDA), the United States Department of Agriculture (USDA) and /or the Fair for slaughter/breeding stock animals. This includes, but is not limited to, diuretics, steroids, and tranquilizers. We also certify that, with respect to any drug, chemical or feed additive approved by the FDA and/or USDA for slaughter animals, that the applicable withdrawal period as recognized by the FDA has expired prior to weigh-in/entry at the fair (whichever occurs first). Cattle offered for sale have been fed materials that are in compliance with the Food and Drug Administration Regulation. Specifically, Title 21 Pare 589.2000 of the code of Federal Regulations (effective August 4, 1997) prohibits the feeding of ruminant meat and bone meal to ruminant animals.*

We acknowledge and accept the fact that all animals entered in the Hillsdale County Fair Youth Department classes are subject to blood, urine and tissue tests, and that Youth Department Fair officials reserves the rights to disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and in the Hillsdale County Fair Youth Department section of the fair premium paper. Disqualification will result in the forfeiture of all trophies, special awards, livestock sale premium monies and other consideration earned, and the assessment of a fine against any and all premiums earned in association with the animal(s) disqualified. In addition, the exhibitor will be subject to any and all the penalties as detailed in the penalties for misconduct. If the animal is disqualified because of a positive test and/or the carcass in condemned at slaughter, the class placing's will not be changed

We will allow the designated veterinarian to draw any and all samples deemed appropriate from our animals(s).

We will indemnify and hold harmless the Fair and all of its sponsors and assisting organizations, their employees and agents, against all legal or other processing's in connection with said drug testing. We will indemnify and hold harmless the Fair and its sponsors and assisting organizations against all claims of injury to the animal and any damage or injury to any person or property caused by the animal.

PROJECT ANIMAL CARE: We have read, acknowledge, accept and will abide by all the animal care/housing maintenance rules as set forth in the Hillsdale County Fair Youth Department section of the Fair premium paper and these listed below:

Keeping the exhibit space assignments clean is the responsibility of the exhibitor. Pens or cages will be checked by project superintendents on a daily basis for cleanliness. Chores must be completed twice daily, by 10:00 am and 8:00 pm. If a pen or cage is not clean, it will be tagged by the project superintendent. If a men or cage is tagged, the exhibitor MUST check in with the project superintendent at times at times stated on the pen tag. First and second offense will result in a written warning tag, as well as a meeting with member, project superintendent and a parent or responsible adult. A third offence in the same specie will result in a ONE YEAR suspension from exhibition of that specie at eh Hillsdale County Fair.

CODE OF CONDUCT: We agree to conduct ourselves with honesty, integrity and good sportsmanship. We will treat all fair and livestock show management personnel, fair officials, judges and exhibitors with courtesy, cooperation and respect and shall not direst any abusive or threatening conduct toward them. Furthermore, we will not direct criticism or interference with fair and livestock show management personnel, fair officials, judges and exhibitors in conducting the activities associated with the event. We understand that any conduct that is contrary to these items will be brought before the Youth Division Fair Advisory Committee for review and may result in the disqualification of individual people and animal(s) from the activities associated with the Hillsdale County Fair Youth Department.

*For a copy of the Rule Provisions contact the MSU Extension Office.

PROJECT BOOK VALIDATION:

_____	_____
Exhibitor Signature	Date
_____	_____
Parent/Guardian Signature	Date
_____	_____
4-H/FFA Leader Signature	Date
_____	_____
General Fair Superintendent's Initials (AT FAIR CHECK-IN)	Ear Tag