

**Clare County 4-H Council Agenda**  
**Wednesday, January 25, 2023, Pere Marquette Library**

**Call to order:**

**Pledges:**

**Introductions/Roll call: Please state your name and club**

**Approval of Past Month's Meeting Minutes:**

**Approval of Past Month's Treasurer's Report:**

**Additions to Agenda:**

**MSU Extension Report:**

**Fair Report:**

**Public Comment:**

**Committee Reports:**

\*Youth Leadership Council

\*Properties

\*Gardening

\*Awards/Banquet

\*Ambassadors

\*Budget - motion for tubing addition

\*Milk Booth

\*Fundraisers

**Unfinished Business:**

A. Gardening spin club

B. St. Patrick's Day Parade - Chris requested starter candy

C. Higher Education Scholarship

**New Business:**

A. Spring Craft Fair

**Other:**

**Adjournment:**

**\*\* Next meeting – February 22 – 6 pm \*\***