



OCTOBER 2022

# 4-H Family News

## CLARE COUNTY



### HAPPY FALL 4-H FAMILIES & FRIENDS!

Fall is here and the new 4-H year is off to a good start in Clare County! The Youth Leadership Council successfully elected their new board members. There were a remarkable number of nominations for the upcoming Fall Awards Celebration, and we have some fun 4-H events heading our way.

Celebrate the changing of the season! Have a club meeting at an apple orchard or a pumpkin patch. Go on a hayride and lose yourself in a corn maze. Get creative by carving and crafting with pumpkins and gourds! Plan a community service event raking leaves or hold a donation drive for a nonprofit community organization. Hone your culinary skills with delicious fall goodies. All these ideas and more are explained further in this newsletter.

**While it is only October, the December 1<sup>st</sup> 4-H reenrollment deadline will be coming up soon.** Many of you have taken the time to do the 4-H Online reenrollment but if you haven't done so, please use this link: <https://v2.4honline.com/>

Sincerely,  
Miranda Warmuskerken  
4-H Program Coordinator

### ANNOUNCEMENTS & IMPORTANT DATES

4-H YLC HALLOWEEN PARTY | WEDNESDAY, OCT 12<sup>TH</sup> | 6 PM

4-H COUNCIL ELECTIONS | WENESDAY, OCT 12<sup>TH</sup> | Approx. 7:30 PM

AWARD APPLICATION DUE | FRIDAY, OCTOBER 14<sup>TH</sup>

#### Youth Leadership Council Hosts Halloween Party!

Come join the newly elected YLC board members as they host their first Halloween party. Costumes are encouraged, and food/beverage will be provided. Location: Pere Marquette District Library Basement in Clare.

**4-H Council Seeks President and Treasurer for upcoming 2022 Term**  
Elections for the 4-H Council have been rescheduled for October 12<sup>th</sup> and are to follow immediately after the Youth Leadership Council meeting. At the previous 4-H Council elections meeting, the Vice President and Secretary were voted onto the board. President and Treasurer are still needed.

### CONTACT US

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### WEBSITE:

<https://www.canr.msu.edu/clare/clare-county-4-h/>

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# COUNTY 4-H NEWS

## MEET THE YOUTH LEADERSHIP COUNCIL



On September 14<sup>th</sup>, the Clare County Youth Leadership Council elected this year's new board members.

Olin Shaw as President. Connor Heaven as Vice President. Lydia Bear as Secretary. Disa Shaw as Treasurer.

These four individuals are excited to kick off the new 4-H year by hosting a Halloween party. Costumes are encouraged!

**Join us at the Pere Marquette District Library Basement, Rm LLA, in Clare at 6 PM. Meet the new YLC board, and enjoy pizza, donuts and cider.**

**The council meeting will begin at 6:30 PM.** 4-H youth are encouraged to join! There are many ways to get involved with your YLC activities and events.



*Top picture: Left to right\* Connor Heaven, Lydia Bear, Olin Shaw, Disa Shaw  
Bottom picture: Previous council leading the elections meeting\* Cory Sheldon, Katie Sheldon, Jennifer Dietsch, Grace Taylor*

## 4-H COUNCIL ELECTIONS: RESCHEDULED!

On September 28<sup>th</sup>, the Clare County 4-H Council held their elections. The results from these elections remain incomplete. The council has elected Jennifer Deitsch as Vice President for another term and Michelle Krell as Secretary. The council seeks a President and a Treasurer to complete their executive team.

Another elections meeting has been rescheduled for October 12<sup>th</sup> at the Pere Marquette District Library. This special meeting will immediately take place after the Youth Leadership Council meeting has adjourned. Approximately between 7:30 and 8 PM.

**IMPORTANT NOTE:** Our local 4-H Council serves a great purpose for the 4-H Program in Clare County. Their mission to develop and offer a successful youth program depends on volunteers to step into these roles.

**Please join us on October 12<sup>th</sup>. If you are not attending the YLC party and meeting, please arrive by 7:30 PM.**

## THE 2022 FALL AWARDS CELEBRATION



A time to celebrate, a time to reminisce another year of 4-H. In November, the Clare County 4-H will be holding their annual awards celebration.

Awards applications that were sent to many nominees and our Awards Committee is very excited to begin their selection process in the weeks ahead! **If you received an application, please make sure to return it by October 14<sup>th</sup>.**

**Help from youth members and volunteers will be greatly appreciated!** At the upcoming council and youth council meetings we will begin planning this event. We ask for ambassadors and teen leaders to help manage event tasks, and we ask volunteers to make a presence and possibly a dish to pass. **More details are to come regarding this event.**



# 4-H OPPORTUNITIES 4-U!



## 4-H DAY AT THE WILD PUMPKIN

SATURDAY, OCT. 22<sup>nd</sup>

See attached flyer for details or view the event details on our Facebook page here: <https://fb.me/e/1WNBrdXzm>

Make sure to visit the 4-H table to enjoy a free donut and cup of cider!



AMERICAN IDOL® producers want to hear from 4-H'ers!

THURSDAY OCT. 6<sup>th</sup> – Follow the link below:

<https://fmna.tribez.com/ag/fmna/ai6abc/welcom e4HShowcase.html>



## Holiday Craft Day Hosted by the 4-H Council

Set to be in early December

**CRAFTY HELPERS NEEDED**

Bring the family and get crafty with us!

To assist with the event, contact Miranda, the 4-H Program Coordinator  
Text: (231) 690 - 3824 or  
Email: [warmusk3@msu.edu](mailto:warmusk3@msu.edu)



**The future is yours!** Are you ready for it? Join the 4-H Future Squad club, a virtual club that allows you to learn about topics you want to learn about! This virtual based 4-H club is open for registration any 12-19 year-

-olds who want to gain skills to rock their future. Club starts in October and runs through May 2023. For more information and to complete the Interest Form, check out: <https://www.canr.msu.edu/4-h-future-squad>

## Family Engineering Educator Training

Get the training and materials you need to lead your own Family Engineering night!

**OCT 18**  
**4-7:30 PM**  
**COOR ISD**  
**Roscommon**

**FREE**  
register

[bit.ly/3AFC2me](https://bit.ly/3AFC2me)



## MI 4-H STATE YLC

Open to 4-H members aged 15-19 are invited. Serve as an advocate, spokesperson, leader, and advisor for Michigan 4-H programs statewide. Build your resume and leadership skills. Application and information sessions, is available online at <https://www.canr.msu.edu/sylc/>

Applications due OCT. 31

## SUMMER CAMP

**HELP NEEDED:** It has been 3 years since Clare County 4-H has held a summer camp. Let's make sure to bring it back next summer!

The earlier we prepare, the easier it will be getting ready for camp. We depend on volunteers and teen leaders to help camp be successful. Please contact the 4-H Program Coordinator to learn more about getting involved.

**Where: Camp Neyati**

**Dates: JUNE 19<sup>th</sup> to 22<sup>nd</sup>**



# COUNTY CALENDAR OF EVENTS

## OCTOBER

- [YLC Halloween Party and Meeting](#), 6 PM.....OCT. 12<sup>th</sup>, 2022
- 4-H Council Elections, approx. 7:30 PM.....OCT. 12<sup>th</sup>, 2022
- Award and Ambassador Applications Due.....OCT. 14<sup>th</sup>, 2022
- [4-H Day at The Wild Pumpkin](#), 11 AM to 2 PM.....OCT. 22<sup>nd</sup>, 2022
- 4-H Council Meeting, 6:30 PM.....OCT. 26<sup>th</sup>, 2022

## NOVEMBER

Fall Awards Celebration – Date to be determined

## DECEMBER

Holiday Craft Day – Date to be determined

## OTHER WINTER EVENTS TBD

4-H Snow Snake Tubing Party                      Winter Blast

**HELP WANTED – Holiday Craft Day:** We are looking for teen leaders (13 years and older) and volunteers to help with this event. Craft supplies will be provided. Join us at the 4-H Council meeting on October 26<sup>th</sup> at the Pere Marquette District Library in Clare at 6:30 PM to assist with planning the event. Can't make it to the meeting? Contact your Program Coordinator to find out how you can get involved.

**Become a 4-H Shooting Sports Instructor:** Open to all teen leaders, prospective and current volunteers, and existing shooting sports instructors. Michigan 4-H Shooting Sports is working to bring you this opportunity. Reach out to your Program Coordinator to express your interest in this certification.

**Get prepped for summer camps:** Are you interested in being a chaperone, instructor, or teen leader at one of our upcoming summer camps? We have a lot of opportunities for you! Please contact the 4-H Program Coordinator to learn how to get involved. Perks! If you are helping, you will receive a discounted or free entry to camp depending on your contribution.

**SEEKING COOKS & NURSES: PAID POSITIONS** In preparation for 4-H summer camps, we will need cooks and nurses. To inquire about these paid positions, please email the Program Coordinator at [warmusk3@msu.edu](mailto:warmusk3@msu.edu)



## Happy Birthday! ★

### Busy Bunny Raisers

Amelia

### Bouncing Bunnies & Galloping Goats

Laura

Josiah

Rayshawn

David – Volunteer

Katharina – Volunteer

Ursula - Volunteer

### Brushwood

Ella

Jaelyn

Ava

### Hide 'N' Hares

Michael

Logan

### Hill-Top 4-H

Mikayla

### Country Neighbors

Frank

Aubree

Aleigha

Tangelia

Lucas

Luke

Maybelline

### Denim & Dust

Brooks

Jacob

Corrie – Volunteer

Rebecca - Volunteer

### Over the County Line

Owen

### Show Sticks & Spurs

Oliver

Aubree

### Millennium Showmen

James

Jack

Marshal

### Triangle

Lincoln

Jordan





# STATEWIDE 4-H NEWS

## NATIONAL 4-H WEEK Michigan 4-H Photo/Video Contest

Michigan State University Extension 4-H Youth Development is offering a photo/video contest to help celebrate National 4-H Week – October 2-9, 2022!

We are asking 4-H volunteers, youth and alumni to share a photo or video highlighting “What you love about 4-H.”

### Contest Details

- Contestants will share a photo or video highlighting “What you love about 4-H” on Facebook, Instagram, Twitter, or TikTok including the hashtag #iloveMI4H. (Make sure the post is public.)
- For members of the Michigan 4-H community without social media access, submissions may also be sent by email to Gwyn Shelle at [heyboerg@msu.edu](mailto:heyboerg@msu.edu).
- Ten prizes will be awarded randomly to those who share a photo or video, either through social media or by email, during National 4-H Week. Prizes include MSU Extension 4-H swag!
- The contest will go live on Oct. 2 and submissions are due by 11:59 p.m. ET on Oct. 9, 2022.

For video guidelines/support and full contest rules, visit <http://www.canr.msu.edu/4h/contest>.



## 4-H scholarships available; apply by Nov. 1

Outstanding Michigan 4-H members who are involved at county, regional, state, national or international levels are eligible to apply for Michigan 4-H scholarships to help fund their college experience.



A number of scholarship opportunities exist, ranging in value from \$500 to \$10,000 (over the course of four years).

**All applications are due by November 1.**

Learn more and access applications materials at: [http://www.canr.msu.edu/4\\_h\\_scholarships\\_and\\_recognition\\_program/4\\_h\\_scholarships](http://www.canr.msu.edu/4_h_scholarships_and_recognition_program/4_h_scholarships).



# STATEWIDE CALENDAR OF EVENTS

## Support 4-H with the TSC Paper Clover Campaign



**IT'S PAPER CLOVER TIME!**

**OCTOBER 5-16<sup>TH</sup> 2022**

Funds support 4-H camp and leadership activities.



Tractor Supply Company (TSC) customers across the nation will have the opportunity to support 4-H youth by purchasing a \$1 clover at checkouts when shopping both in stores or online at [www.TractorSupply.com](http://www.TractorSupply.com) from Oct. 5-16.

Funds raised will support county, state and national 4-H programming. To learn more regarding the campaign, visit <https://www.tractorsupply.com/tsc/cms/4h>.

### October 1-6 : National 4-H Dairy Conference

*Madison, Wisconsin*

World Dairy Expo is the place where the dairy industry meets. Much in the same vein, the National 4-H Dairy Conference is the place where leading dairy youth from across North America can come to interact with one another and build industry bridges that will last well into the future.

<https://www.canr.msu.edu/events/national-4-h-dairy-conference>

### October 3-24: Adulting 101 Webinar Series

*Webinar*

Michigan State University Extension's FREE Adulting 101 programs help teenagers and young adults demystify the obscure reality of being an "adult" through engaging educational sessions. Each FREE session is packed full of important life skills and tools necessary to live independently. Join us every Monday during October 3-24, 2022, 6-7 p.m. Eastern Time.

<https://www.canr.msu.edu/events/adult101fall22>

### October 7: Michigan 4-H Foundation Annual Membership Meeting

*East Lansing, MI*

Michigan 4-H Foundation members are invited to attend and vote on all items at the meeting. Members are individuals or organizations that donated \$25 or more to Michigan 4-H in the past year. <https://www.canr.msu.edu/events/michigan-4-h-foundation-annual-membership-meeting>

### October 11: Wild Spartans Series

*Webinar*

This month's 4-H Wild Spartans Series will take a leap into wetlands and riparian areas and climb to the high desert grasslands to take a closer look at plant biodiversity.

<https://www.canr.msu.edu/events/wild-spartans-series-october-2022>

### November 11-13: Michigan 4-H Creative Arts Celebration!

*Ralph A. MacMullan (RAM) Center, Roscommon, MI*

Join this popular overnight 4-H workshop with sessions in sewing, textiles, visual arts, performing arts, crafts, art of cooking, photography, poetry, music, folk art, and much more!

<https://www.canr.msu.edu/events/michigan-4-h-creative-arts-celebrate>



Clare County 4-H

# 4-H COUNCIL ELECTIONS

OCTOBER 12, APPROX. 7:30 PM  
PERE MARQUETTE DISTRICT LIBRARY

## SEEKING PRESIDENT AND TREASURER

The elections meeting will take place immediately following the YLC meeting and will only address the elections.

Please attend and consider joining. Our local 4-H Council serves a great purpose for the 4-H Clare County Community. Their mission to develop and offer a successful youth program depends on members to step into these roles.



# 4-H DAY AT *The Wild Pumpkin Inc.*

**DONUTS & CIDER  
FREE WITH 4-H!**

COME VISIT THE 4-H  
TABLE TO ENJOY A  
DELICIOUS DONUT  
AND SOME CIDER  
(11AM TO 2PM)



SATURDAY OCT. 22 | PETTING FARM  
11AM TO 2PM | WAGON RIDES  
THE WILD PUMPKIN | CORN MAZE  
5799 BEAVERTON RD | PLAYGROUND  
BEAVERTON, MI | PUMPKIN PICKING

**ADMISSION \$5/PERSON**

INCLUDES A FEED CONE FOR EACH PERSON.  
SOMEONE IN EACH GROUP/FAMILY WEAR 4-H  
RELATED APPAREL/BUTTON FOR ADMITTANCE

**QUESTIONS?**

CONTACT YOUR 4-H PROGRAM COORDINATOR  
MIRANDA WARMUSKERKEN  
989-539-7805 OR WARMUSK3@MSU.EDU





# HALLOWEEN PARTY

HOSTED BY THE 4-H  
YOUTH LEADERSHIP COUNCIL

Have a SPOOKTACULAR TIME at the next YLC meeting



PIZZA DONUTS CIDER  
will be provided

**COSTUMES  
ENCOURAGED!**



Pere Marquette District Library Basement  
6:00 PM





# Holiday Craft Day

## Hosted by the 4-H Council

Set to be in early December

**CRAFTY HELPERS NEEDED**

Bring the family and get crafty with us!

To assist with the event, join us at the next 4-H  
Council meeting on OCT. 26th to help plan

Or contact the 4-H Program Coordinator

Text: (231) 690 - 3824 or

Email: [warmusk3@msu.edu](mailto:warmusk3@msu.edu)



# 4-H ZOMBIE PREPPERS SQUAD

**4-H Zombie Preppers Squad**  
is a 3-week program devoted to training you to survive the imminent Zombie Apocalypse...and a variety of other natural disasters.

**Oct. 17, 24, 31, 2022**  
**4:30 pm to 6:00 pm**

**Lake County MSU  
Extension  
Baldwin Business Center  
830 Michigan Ave, #601  
Baldwin, MI 49304**

**Course will be taught by  
members of Red Fox  
Tactical Training**

**Program is open to all  
youth ages 8 thru 13**

**For more Information**

**Contact:**

**Aaron Myers**

**Mason/Lake County 4-H  
Coordinator**

**myersaa1@msu.edu**

**Mason: (231)845-3365**

**Lake: (231)745-2732**



## **4-H Zombie Preppers Squad:**

Are you prepared for the day a horde of zombies descends on your little town? No? Well then enlist in the Lake County 4-H Zombie Preppers Squad!

In the 4-H Zombie Preppers, learn all of the necessary skills to not only protect yourself from a Zombie horde, but from other natural disasters as well. Our participants learn such valuable skills as:

- Surviving without Electricity
- Sheltering in Place
- Basic First Aid
- And much more!

4-H Zombie Preppers will take place Monday October 17, 2022 and will meet every Monday thru Oct. 31, 2022 Meetings will be held at the Lake County MSU Extension office and taught by members of Red Fox Tactical Training from 4:30 pm to 6:00 pm.

If participants are unable to attend in person, they will be able to observe the meetings virtually via ZOOM.

The deadline to enroll is October 12, 2022.

To enroll in the program, please go to the following site:

<https://events.anr.msu.edu/ZombiePreppers/>

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